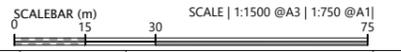


**LEGEND**

- STAGE 7B BOUNDARIES ---
- BOUNDARIES ---
- FUTURE BOUNDARIES ---
- WATERCOURSE (SUBJECT TO ECOLOGY ASSESSMENT) ---
- NET AREA (xxxm<sup>2</sup>)
- PROPOSED FENCE ON GROUND ---
- PROPOSED CARRIAGEWAY ---
- FOOTPATH / CYCLE WAY ---
- BERM ---
- JOAL ---
- PARKING BAY ---
- FUTURE INDICATIVE VEHICLE CROSSING ---
- SPEED HUMP ---
- SPEED TABLE ---
- EXITING RETAINING WALL ---
- STORMWATER DETENTION TANK ---
- SLOPE/WALL DRAINAGE COVENANT DRAIN ---
- STANDALONE-MIXED HOUSING SUBURBAN ---
- STANDALONE-MIXED HOUSING URBAN ---
- SUPERLOTS ---
- PROPOSED RE SLOPE ---
- PARK AREA ---
- EXISTING WW MANHOLE ---
- WW MANHOLE ---
- SW MANHOLE ---
- SW CATCHPIT ---
- TREES ---
- STREET LIGHTS ---
- TACTILE GROUND SURFACE ---
- RUBBISH BIN ---
- INDICATIVE PARKING (RATIO 0.57 CAR PARK PER LOT) ---
- SLOPE/WALL DRAINAGE COVENANT \*

**NOTES**

1. ALL AREAS AND DIMENSIONS ARE SUBJECT TO FINAL LAND TRANSFER SURVEYS. NET SITE AREAS ARE SHOWN BRACKETED
2. FINAL LAYOUT SUBJECT TO CONSTRUCTION.
3. FINAL LAYOUT TO BE CONFIRMED WITH 224c AS BUILT SURVEYS.
4. CONTOURS AT 0.25m INTERVALS.



REVISION DETAILS	INT	DATE	SURVEYED	WOODS
1 ISSUED FOR INFORMATION	SK	DEC 2025	DESIGNED	AT
2 TRANSFORMER LOCATION AMENDED	SK	DEC 2025	DRAWN	FA
3 LOT DIMENSION AMENDED	SK	JAN 2026	CHECKED	SK
			APPROVED	JW

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AUCKLAND 1023  
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[WOODS.CO.NZ](http://WOODS.CO.NZ)



**STAGE 7B**  
SALES PLAN



STATUS	ISSUED FOR INFORMATION	REV
SCALE	1:1500 @ A3	3
COUNCIL	AUCKLAND COUNCIL	
DWG NO	P24-364-07B-0500-SK	